

**2009 FOUR FRESHMEN SOCIETY CONVENTION**  
**Atlanta GA August 20 - 22, 2009**

Send to: **Four Freshmen Society Convention 2009**  
**6900 Hunters Knoll NE**  
**Atlanta GA 30328-1763**  
**(770) 394-2663**

**A. REGISTRATION INFORMATION**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Telephone # (\_\_\_\_\_) \_\_\_\_\_ email \_\_\_\_\_

**B. TABLE ASSIGNMENT:** Tables of 10. List names of those you want at your table. **Seating is arranged by postmark date of registration.** Be sure your whole table mails in on the same day.

**C. HOTEL INFORMATION:**

Have you made your Crowne Plaza Ravinia hotel reservation? \_\_\_\_\_ yes \_\_\_\_\_ no

**D. COMMEMORATIVE SHIRTS:**

I would like to order FFS Convention 2009 Commemorative Shirt(s) at **\$35 each** **to be included with registration payment.**

Men: (\_\_\_\_ small) (\_\_\_\_ med) (\_\_\_\_ large) (\_\_\_\_ XL) (\_\_\_\_ XXL) (\_\_\_\_ XXXL)

Women: (\_\_\_\_ small) (\_\_\_\_ med) (\_\_\_\_ large) (\_\_\_\_ XL) (\_\_\_\_ XXL)

**E. TOUR:** GA Aquarium/World of Coke/CNN tours available on Friday during times when no other convention events are taking place. Departs hotel at 9:30 am and returns to hotel at 1:30 p.m. **Cost for each tour s \$95/person, payment to be included with registration payment.** Choose: Tour A (Coke & Aquarium) \_\_\_\_\_ Tour B (CNN & Aquarium) \_\_\_\_\_

**F. JAM SESSION:** Will you play or sing at the Thursday night Jam Session? \_\_\_\_\_ yes (everyone invited!) \_\_\_\_\_ no

**G. MENU SELECTIONS:**

Will you need vegetarian meals? How many? Friday \_\_\_\_\_ Saturday \_\_\_\_\_

**H. REGISTRATION FEE:**

**\$175 per person if registration is postmarked on or before May 1, 2009.**

**\$195 PER PERSON IF REGISTRATION IS POSTMARKED AFTER MAY 1, 2009.**

**Cancellation policy:** Full refund will be made prior to July 1. Between July 1 & July 31 refund minus \$25 processing fee.

**NO REFUNDS can be made after July 31, 2009.**

**Payment by check is encouraged.** Please make checks payable to **FFS Convention 2009**. Visa, MC, or Am.Ex may be used.

**I. PAYMENT SUMMARY:**

**REGISTRATION:** (\$175 or \$195 after May 1) \_\_\_\_\_ people @ \$ \_\_\_\_\_ each = \$ \_\_\_\_\_

**COMMEMORATIVE SHIRTS:** \_\_\_\_\_ shirts @ \$35 each = \$ \_\_\_\_\_

**MOTOR COACH TOUR :** \_\_\_\_\_ people @ \$95 each = \$ \_\_\_\_\_

**NEW MEMBERS ONLY -** FOUR FRESHMEN SOCIETY Membership fee \$10 = \$ \_\_\_\_\_

(\$10 fee applies to couple OR single)

Couple \_\_\_\_\_ Single \_\_\_\_\_ Name(s) if different from above \_\_\_\_\_

**CHECK NUMBER** \_\_\_\_\_ **TOTAL = \$** \_\_\_\_\_

**CHARGE** \_\_\_\_\_ VISA \_\_\_\_\_ MC \_\_\_\_\_ AmEx

Card number \_\_\_\_\_ Expiration Date \_\_\_\_\_

3 digit CVCC number on back of card \_\_\_\_\_ 4 digit number on front for AmEx \_\_\_\_\_

Signature \_\_\_\_\_

Print Name as on Card \_\_\_\_\_

Card Holder's Address (include ZIPcode!) \_\_\_\_\_